When Getting Undressed



Bis-mil-lāh

(In the Name of Allāh)¹

The text of the Hadeeth:

The Prophet (Sallallahu Alaihi wa Sallam) said: "The screen (Sitr) which is between the eyes of the *Jinn* (creatures created from fire) and the private parts ($'Aw-r\bar{a}t$) of the human beings - when anyone of them removes his clothing - is that he says: 'Bis-mil-lāh'".²

Explanation of the Hadeeth:

The saying of the Prophet (Sallallahu Alaihi wa Sallam): Bis-mil-lāh means, In the Name of Allāh, I remove my clothing, seeking His protection from every evil being and every harm. This is because the Name of Allāh is like a seal - covering the human being - which the Jinn cannot break open and get through.

One *must not* add to this expression "*Ar-Rahmān Ar-Raheem*," since the Prophet (Sallallahu Alaihi wa Sallam) stopped upon these words, for this particular occasion.

In this same way, the Prophet (Sallallahu Alaihi wa Sallam) limited himself to these words ($Bis-mil-l\bar{a}h$) before performing ablution (Wudoo')¹³ and before eating.⁴

On other occasions, he (Sallallahu Alaihi wa Sallam) added to the words 'Bis-mil-lāh' other

Fortress of the Muslim, no. 9.

² Reported by at-Tabarānee in "al-Mu'jam al-Awsat;" from Anas Bin Mālik (may Allāh be pleased with him). Al-Albānee said that it is Saheeh (authentic) in Saheeh al-Jāmi', no. 3610.

³ Fortress of the Muslim, no. 12.

⁴ Fortress of the Muslim, no. 178.

supplications, as when entering the bathroom,⁵ leaving one's home,⁶ upon sleeping,⁷etc.

From this we know that for every occasion the Prophet (Sallallahu Alaihi wa Sallam) has prescribed *specific words*. Hence, the believer must faithfully adhere to his specific words, keeping in mind that it is *revelation* (from Allāh)!

Allāh, the Most High, said:

Your companion (Muhammad) has neither gone astray, nor does he speak of (his own) desire.

It is only a revelation revealed.

(53:2-4)

[Taken from: 'Reflections Upon Selected Daily Supplications' - Abu Muhammad]

Fortress of the Muslim, no. 10.

⁶ Fortress of the Muslim, no. 16, 17.

⁷ Fortress of the Muslim, no. 105.